

**Chugiak Dog Mushers Association**  
P.O. Box 671523, Chugiak, AK 99567  
Senior Membership Form  
Effective Sept. 1 through Aug. 31



Name(s): \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Information about you or your kennel: \_\_\_\_\_

*Circle appropriate categories*

Adult Single Membership	\$25.00	.....	Membership Year 20 _____
Adult Joint Membership <i>(2 adults from the same residence/household)</i>	\$35.00		New Member _____
Lifetime Membership (per person)	\$250.00		Renewal _____
Additional Donation	\$ _____		

Trail Fee \$30.00 *(We ask that all persons who train regularly on our trail system pay a trail fee to help cover the cost of trail maintenance and grooming.)*

Total Amount Paid: \$ \_\_\_\_\_ Received by: \_\_\_\_\_

Interested in volunteering for club activities?  yes  no

For races, race dates and job preferences, if any: \_\_\_\_\_  
(examples: sled holder, trail guard, race marshal, concessions sales, chute judge, timer, route marking, snow machine support etc.)

For other activities, preferences, if any: \_\_\_\_\_  
(examples: summer trail work, serving on a committee, cleaning/maintaining clubhouse, helping with education events etc.)

All members are entitled to one vote in club business and elections.

**Liability Release**

\_\_\_\_\_ understand(s) that dog mushing can be dangerous and can cause injury.  
*(print name of member(s))* I (we) also understand that no one can foresee the many causes of dog mushing injuries or the many possible types of injuries. On behalf of myself (ourselves), individually and on behalf of my (our) children, if any, I (we) release from any and all liability (and agree not to sue or bring claims against) the Chugiak Dog Musher's Association and the Municipality of Anchorage should I (we), any guest of mine (ours), or any member of my (our) family, including my (our) children, be injured at the Beach Lake Trail System or during any event sponsored by the Chugiak Dog Musher's Association. This release includes claims relating to all injury of any sort, including fatal injury and injury that is not foreseeable at this time.

**THIS IS A LEGAL DOCUMENT**  
**Read Before Signing**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date