



# Chugiak Dog Musher's Association

P.O. Box 671523

Chugiak, AK 99567 [www.chugiakdogmushers.com](http://www.chugiakdogmushers.com)

## Senior Membership Form (Effective August. 1, 2017 through July 31, 2018)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Cell Phone: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_

### *If Dual Membership:*

Name #2: \_\_\_\_\_

Cell Phone #2: \_\_\_\_\_

Phone #2: \_\_\_\_\_

Email #2: \_\_\_\_\_

Fees	
<input type="checkbox"/> Adult Day Membership*	\$10
<input type="checkbox"/> Adult Individual Membership	\$35
<input type="checkbox"/> Adult Dual Membership	\$50
<input type="checkbox"/> Annual Trail Fee	\$40
<input type="checkbox"/> Lifetime Membership (individual)	\$300
<input type="checkbox"/> Additional Donation	_____
<i>*Available for certain events only</i>	
<input type="checkbox"/> After-hours permit	\$25 per vehicle
<i>Required for activities in Beach Lake Park after 11 pm</i>	
Vehicle License Plate _____	
Make/Model: _____	
Color _____ Year _____	
Total Amount Received: _____ Cash/Check/Credit Card _____	

### **Liability Release**

I (We), \_\_\_\_\_, and, \_\_\_\_\_, understand(s) that dog mushing and dog-powered activities can be dangerous and can cause injury. I (we) also understand that no one can foresee the many causes of injuries, or the many possible types of injuries, related to dog mushing and dog-powered activities. On behalf of myself (ourselves), individually, and on behalf of our children, if any, I (we) release from any and all liability (and agree not to sue or bring claims against) the Chugiak Dog Musher's Association or the Municipality of Anchorage, should I (we), any guest of mine (ours) or any member of my (our) family, including my (our) children, be injured at the Beach Lake Trail System or during any event sponsored by the Chugiak Dog Musher's Association. This release includes claims relating to all injury of any sort, including fatal injury and injury that is not foreseeable at this time.

**THIS IS A LEGAL DOCUMENT – Read before signing**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE BE ADVISED...** photos and videos may be taken while you are participating in Chugiak Dog Musher's Association (CDMA) public events, or using the Beach Lake Trail System, which is located on public land. Your name, your dogs' names, and likeness(es) may be used in promoting or advertising CDMA events, including but not limited to the CDMA website, facebook pages, race poster and publication of race results.