### **Minutes CDMA Board**

Tuesday June 6, 2023 7:00 PM at CDMA Clubhouse

Call to Order: 7:09 PM

**Board Members present:** Robert Forto, Stacie Tarpey, Kourosh Partow, Deanna Partow, Susan Selzer, Mike Parker, Scott Maruskie, Michelle Hill (call in), John Tichotsky (call in)

Board members excused: Robert Bundtzen, Adeline Schlabaugh

## 1. June Agenda Approval

KP motions to approve agenda. ST seconds the motion. The motion passes

# 2. May BOD meeting minutes approval

SS motions to approve minutes. ST seconds the motion. The motion passes

### 3. President Update: DP

- a. Get in touch with other clubs so that we can finalize dates and work on race schedule for 2024
- b. Get in touch with Eklutna to see if we can use their trails again
- c. Purchase a laptop for the club so that Treasurer can use it
  - i. ST motions for the club to buy suitable laptop. MP seconds the motion. The motion passes
    - 1. MP will look into the right type of laptop
- d. Spoke to Dave Lampert with Alaska Pull tabs and club will be getting \$40,000 around June 15, 2023

## 4. Treasurer Update: SS

- a. No checks since she is not a signer yet
- b. No statement from MVFCU since she is not a signer yet
- c. Income: \$55.00 return for insurance over-pay
- d. Expenses: \$16.00 to MEA and \$51.80 for Hi-Res Graphics

## 5. Trail/Grooming Update: KP

- a. Earmarked \$20k for new machine
- b. Possibly put more of the money from the lotto for championship race
  - i. Higher purse means we can charge more for entry
  - ii. We need to take pictures of new side-by-side and send to AK Pull tabs and put up banners for races. Send thank you card to them also
  - iii. Need to get a work party to work on overhangs on Conex, fencing, and move equipment around
  - iv. Put old machine up for sale

#### 6. Beach Lake Master Plan: KP

- a. KP meeting with Will Teagan about new trail
- 7. Gaming: Discussed in other committees
- 8. Volunteer Committee: No report
- 9. Equipment Committee: Covered in Trail Committee
- 10. Property Management Committee: No report

### 11. Sponsorship/Fundraising: JT

a. Starting to work on race poster. DP will send JT list of businesses and format for letter

#### 12. Media: RF

a. Posted dryland video. 46K views so far

### 13. Trophies: ST

a. Looking at "Silly Pints" for next year and maybe include dog bowls too

### 14. New Business

- a. MP discussed 36/20 and will bring it up next month when we discuss races
- b. MP also brought up Aurora Dog Mushers Symposium and date conflict with current dryland races
- c. DP brought up contacting Three Bears about possible sponsorship of a race

Next meeting: July 11, 2023 at 7 PM at CDMA Clubhouse

Meeting Adjourned: SS motions to adjourn. ST seconds the motion. The motion passes at 8:00